

The Values of Islamic Education in the Implementation of Panggih Temu Manten Customary in Javanese Marriage in Kayu Agung Village, Mepanga District, Parigi Moutong Regency

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ABSTRACT

This study relates to the research of "Islamic Education Values in the Implementation of Panggih Temu Manten Customary in Javanese tribal marriages in the village of Kayu Agung, Mepanga District, Parigi Moutong Regency. Culture is a social heritage that can only be possessed by preserving it. The panggih temu manten custom is a customary tradition where the bride and groom meet at the woman's residence. The panggih temu manten custom is carried out after the qabul consent takes place. The panggih temu manten tradition is considered sacred because it is still very much believed by the meeting between the groom and the bride as a symbol that the two of them have been recognized as married according to custom. Based on this, the description of this thesis departs from the problem of how is the process of implementing the panggih temu manten custom in Javanese tribal marriages in the village of Kayu Agung, Mepanga District, Parigi Moutong Regency? What are the values of Islamic education in the panggih temu manten custom in Javanese tribal marriages in Kayu Agung Village, Mepanga District, Parigi Moutong Regency? This study used a descriptive-qualitative method using a phenomenological approach. Data collection techniques used interviews, observation, and documentation which were analyzed using data reduction, data presentation, trigulation and conclusion drawing. The results of this study are that many people in the village of Kayu Agung still carry out panggih temu manten. The results of the research show that there are values of Islamic education. In the panggih temu manten tradition, the things that are done are mapag besan, Balangan Gantal, Ngidag Endog, Liron Kembar Mayang, Sindur blankets, Pangkon balance weighing, Kacar-kucur, Dulangan, and Sungkeman. The values of Islamic education contained in the traditional panggih temu manten procession are moral values, social values and Islamic ukhuwah values. The equipment used in panggih temu manten are Gantal (betel nut), Bokor, Chicken eggs, Irus, Sindur cloth, Jarik, Plantains, Kettles and Broomsticks.

1. Introduction

¹ Nurul Febrianti is a Student Candidate of Islamic Religious Education Study Program at Postgraduate School, State Islamic University Datokarama Palu, Indonesia. This paper was presented at the 2nd International Conference on Islamic and Interdisciplinary Studies (ICIIS) 2023, as a presenter, held by the Postgraduate School State Islamic University Datokarama Palu, Indonesia.

Indonesia is a country that has a wealth of various cultures, traditions and customs that spread from Sabang to Merauke. The wealth owned by the Indonesian people is not only a wealth of natural resources, but the Indonesian people also have other wealth such as ethnic wealth spread across Indonesia which is spread across the archipelago and each island has different ethnic groups. This makes Indonesia has a diverse culture. One of the cultural products that is still being preserved as a cultural heritage, especially among the Javanese, is the traditional wedding ceremony.

Marriage ceremonies have many varieties and variations among nations, ethnicities, religions, cultures, and social classes. Certain uses or rules are sometimes related to certain religious laws as well. The wedding ceremony itself is usually an event held to carry out a ceremony based on the prevailing customs.

According to the Law of the Republic of Indonesia Number 1 of 1974 concerning marriage in article 1 states that marriage is an inner and outer bond between a man and a woman as husband and wife with the aim of forming a happy and eternal family (household) based on Belief in the One Supreme God.

The Javanese people are a society that still adheres strongly to the traditions inherited from their ancestors. This is evidenced by the many rituals they carry out, starting from the traditions of marriage, pregnancy (seven months), birth and death. Javanese people are those who live in the areas of Central Java and East Java, Javanese people are people who are bound by life norms because of history, tradition, and religion. The Javanese tradition has a variety of customs, symbols, advice and values in the form of taboos and recommendations. The meanings of these treasures and traditions have not been widely disclosed and their meaning understood even though they have become traditions in behavior and speech. In modern times, traditional ceremonies are often carried out even in a simple form. Even though this ceremony is often carried out, the people only witness and carry it out without understanding the meaning contained therein.

Kayu Agung Village, Mepanga District, Parigi Moutong Regency is one of the areas where most of the transmigrant tribes from the island of Java live who still adhere to their customs. One of the traditions that is still preserved by Panggih Temu Manten is the meeting of the bride and groom after the marriage ceremony. Panggih Temu Manten is included in one of the traditional ceremonies and is a tradition that is not usually abandoned and is believed to be passed down from generation to generation. Because of the ingrained belief in society that if one of the processions of the wedding ceremony is not carried out, disaster will befall the bride and groom's family.

2. Literature Review

customary Islamic teachings it is usually carried out if it does not violate a Shari'a of Islamic religious teachings. Where religion is the meeting point between customs/traditions and the teachings of Islam. Religion always brings justice and peace, custom is a habit that has existed from ancient times which has been brought to the present. People must also bring religion in the customs that are carried out.

3. Methodology

This study used a descriptive-qualitative method using a phenomenological approach. Data collection techniques used interviews, observation, and documentation which were analyzed using data reduction, data presentation, trigulation and conclusion drawing.

4. Results and Discussion

The Values of Islamic Education in Panggih Temu Manten Customs

The Islamic Education Values contained in each procession are as follows:

1. Mapag Besan Is picking up prospective in-laws in front of the bride's house, the educational value contained in this procession is the Ukhuwah Islamiyah value, namely helping each other, respecting one another.
2. Balangan Gantal, where the bride and groom throw rolled betel leaves at each other, the Islamic educational values contained are social values (hablu minannas) of relations between human beings.
3. Ngidak Endog is stepping on eggs that are carried out by the groom and then cleaned by the bride, the value contained is the social value of mutual respect.

4. Liron Kembar Mayang is the exchange of mayang flowers by 2 friends of the groom and two friends of the bride who have Islamic educational values, ukhuwah Islamiyah, brotherly relations.
5. The Sindur blanket is a red cloth blanket that is used to carry the bride and groom to go up the aisle carrying the father of the bride, has an educational value of ukhuwah Islamiyah, a value of responsibility.
6. Pangkon Bobot Timbang is the father of the bride taking the bride and groom's lap, has an educational value, namely the value of justice between his own children and his son-in-law.
7. Kacar-kucur is pouring spices on the bride, the value of education is the value of responsibility.
8. Dulangan is bribery between the groom and the bride, the value of education is helping each other, moral values.
9. Sungkeman is doing sungkem to both parents of the bride and groom as a request for blessing, the value contained is moral values.

5. Conclusion

ased on the description that has been put forward, the author argues that the implementation of the Panggih Temu Manten custom in Javanese tribal marriages in Kayu Agung village, Mepangan sub-district, Parigi Moutong district, has several processions, namely: Mapag besan, Balangan Gantal, Ngidag Endog, Mayang twin liron, Sindur blankets, Pangkon weighing scales, gurgling, dulang and sungkeman. The values of Islamic Education contained are: religious values, moral values and social values.

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