

# Decree of the Director General of Islamic Community Guidance of the Ministry of Religious Affairs of the Republic of Indonesia Number 783 of 2019 in Realizing the Sakinah Heritage Program

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ARTICLE INFO	ABSTRACT
Volume: 2	The Sakinah Family Service Center or Pusaka Sakinah is a safe and comfortable space for society that have a function to facilitate or provide a continuously consultation and guidance to create a Sakinah family. The Sakinah Family
KEYWORDS	
the Minister of Religion of the Republic of Indonesia Number 34 of 2016	Service Center Program is a realcommitment of the Ministry of Religion's to ensuring national development through ideal marital harmony, including the provision of resources and budget. Then to ensure accountability and a good administration of the program, The Minister of Religious published the instructions regarding the implementation of the Sakinah family service center in the Decree of the Director-General of Islamic Community Guidance Number 783 of 2019 concerning Guidelines for Implementation of Sakinah Family Service. While the requirement for the guest speaker in guidance of family financial at least it taught by 1 (one) trained person (facilitator) who has followed and received a certificate of family financial technical guidance that conducted by the Ministry of Religion. The Implementation of the guidance can be held on a weekday or holiday at Religious Affairs Office

## 1. Introduction

The Sakinah Heritage Program is a program issued by the Ministry of Religious Affairs to complement the Marriage Guidance program. Unlike bimwin, this service is specifically for married couples. The purpose of forming this sakinah heritage program is to make family life better and more harmonious in which there are activities to orient community needs, namely accompaniing, providing guidance, advocacy, mediation, and consultation. In the Regulation of the Minister of Religion of the Republic of Indonesia Number 34 of 2016 concerning the Organization and Work Procedure of the Religious Affairs Office, the Religious Affairs Office has the task of giving services and guidance for the islamic community on their working area, one of the tasks is giving guidance and services for sakinah families. Building a strong family requires a comprehensive and serious effort, starting from preparing a future bride and groom or teenagers that in the age of marriage to enter domestic life with providing guidance, education and training on all the aspect of the marriage life in order to increase family resilience.

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The Sakinah Family Service Center or Pusaka Sakinah is a safe and comfortable space for society that have a function to facilitate or provide a continuously consultation and guidance to create a Sakinah family. The Sakinah Family Service Center Program is a real commitment of the Ministry of Religion's to ensuring national development through ideal marital harmony, including the provision of resources and budget. Then to ensure accountability and a good administration of the program, The Minister of Religious published the instructions regarding the implementation of the Sakinah family service center in the Decree of the Director-General of Islamic Community Guidance Number 783 of 2019 concerning Guidelines for Implementation of Sakinah Family Service Center. The implementation of Sakinah Family Service Center program such as: 1. Face-to-face learning the secret of marriage (Bimbingan Rahasia Nikah, called BERKAH) about family finances. 2. Face-to-face learning the secret of marriage (Bimbingan Rahasia Nikah, called BERKAH) about family finances. 3. Consultation and guidance services for family problems and youth problems. 4. Management of Local Networks and Inter-Agency Coordination for Family Resilience in sub-district scope.

## 2. Literature Review

The purpose of forming this sakinah heritage program is to make family life better and more harmonious in which there are activities to orient community needs, namely accompaniing, providing guidance, advocacy, mediation, and consultation. In the Regulation of the Minister of Religion of the Republic of Indonesia Number 34 of 2016 concerning the Organization and Work Procedure of the Religious Affairs Office, the Religious Affairs Office has the task of giving services and guidance for the islamic community on their working area, one of the tasks is giving guidance and services for sakinah families.<sup>9</sup> Building a strong family requires a comprehensive and serious effort, starting from preparing a future bride and groom or teenagers that in the age of marriage to enter domestic life with providing guidance, education and training on all the aspect of the marriage life in order to increase family resilience

#### 3. Methodology

In this study the authors used the thematic method, which is a research method that is carried out by collecting data sources, information and references related to the object being researched and studied. The data and information as well as related references are then collected, studied and analyzed to find the content, ideas and ideas contained in the set of data sources.

#### 4. Results and Discussion

The Sakinah Family Service Center or Pusaka Sakinah is a safe and comfortable space for society that have a function to facilitate or provide a continuously consultation and guidance to create a Sakinah family. The Sakinah Family Service Center Program is a realcommitment of the Ministry of Religion's to ensuring national development through ideal marital harmony, including the provision of resources and budget. Then to ensure accountability and a good administration of the program, The Minister of Religious published the instructions regarding the implementation of the Sakinah family service center in the Decree of the Director-General of Islamic Community Guidance Number 783 of 2019 concerning Guidelines for Implementation of Sakinah Family Service Center. The implementation of Sakinah Family Service Center program such as:

- Face-to-face learning the secret of marriage (Bimbingan RahasiaNikah, called BERKAH) about family finances.
- Face-to-face learning the secret of marriage (Bimbingan Rahasia Nikah, called BERKAH) to build harmonious relationships.
- Consultation and guidance services for family problems and youthproblems
- Management of Local Networks and Inter-Agency Coordination forFamily Resilience in sub-district scope.

Pusaka Sakinah have three kinds of programs in it, which are mentioned below:

#### 4.1. BERKAH

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BERKAH is an acronym for Learning the Secrets of Marriage (Belajar Rahasia Nikah), which is a guidance service for premarried teenagers, grooms and brides, married couples, and people who need guidance of sakinah family. BERKAH program divided into two types, there are:

## • Family Financial Guidance

Guidance is implemented classically and face to face for 7 (seven) lesson hours, in accordance with the guidelines published by the Ministry of Religion. Some of the material contents of Family Financial on Learning the Secrets of Marriage (BERKAH) are: Opening, Introducing, Expressing of Expectations and Learning Contracts for 1 (one) lesson hour, Introduction to Family Financial Management for 1 (one) lesson hour, Financial Check-up and financial objectives for 1 (one) lesson hour, Investment Instruments and Investment Risk, for 1 (one) lesson hour, Develop a family financial plan for 2 (two) hours of lessons, Reflection and evaluation, and post-test for 1 (one) hour lesson

While the requirement for the guest speaker in guidance of family financial at least it taught by 1 (one) trained person (facilitator) who has followed and received a certificate of family financial technical guidance that conducted by the Ministry of Religion. The Implementation of the guidance can be held on a weekday or holiday at Religious Affairs Office. The pre-test material was given when the participants registered. Meanwhile, the maximum of participants for family financial guidance is 15 pairs and / or 30 people, under the requirement as mentioned below:

Age under 40 (forty) years Marital age under 10 (ten) years

# Guidance on Building Harmonious Relationships

The guidance is held with face-to-face for 8 hours of lessons according to the guidelines published by the Ministry of Religion. While the materials content of the way to build a harmonious relationship, which are explained such as: Opening, introducing, expressing expectations and learning contract for one lesson hour, Recognize self and partner, and build the vision of the sakinah family for three (3) hours of lessons, Building relationships and managing marriage dynamics f or 3 (three) hours of lessons, Reflection, evaluation, and post-test for 1 (one) hour lesson While the requirement for the guest speaker.

in guidance of family financial at least it taught by 1 (one) trained person (facilitator) who has followed and received a certificate of the way to build a harmonious relationship guidance that conducted by the Ministry of Religion. The Implementation of the guidance can be held on a weekday or holiday at Religious Affairs Office. The pre-test material was given when the participants registered. Meanwhile, the maximum of participants for family financial guidance is 15 pairs and / or 30 people, under the requirement as mentioned below:

- Age under 40 (forty) years
- Marital age under 10 (ten) years
- Ready to participate in full activities

# **4.2. KOMPAK**

KOMPAK is an acronym for Konseling, Mediasi, Pendampingan, dan Konsultasi (Counseling, Mediation, Mentoring, Advocacy, and Consultation), which is a service for marriage and family problems. Consultation services in the KOMPAK program are services provided to individuals (non-classical) (husbands and / or wives) who have a problem in their marriage and / or their families. The services are provided in the office, either face to face or by telephone. Meanwhile, the guidance services are provided by officers to the community individually (non-classical) as a follow- up to consultation services and / or as an effort to solve family problems that have been identified by the Religious Affairs Office. The guidance can be held in certain places or at the home of the service recipient, and also it can involve related parties.

The services of consultation and guidance covers the following issues: Family conflicts or dispute Domestic Violence (KDRT) Affair or Cheating Juvenile Delinquency Unwanted Pregnancy Prevention of Child Marriage / Prevention of Premarital Sex

# Other family problems related to family resilience.

Consultation and guidance services are carried out by counselors and assistants from penghulu or religious counselors who have received Technical Guidance for Consultation and Assistance Services from the Ministry of Religion.

# 4.3. LESTARI

LESTARI is an acronym for Indonesian Family Resilience Service (Layanan Bersama Ketahanan Keluarga Indonesia), as a joint service between related institutions provided for the society to solve family problems which in its handling require crossministerial and institutional cooperation.17 The management of local networks and coordination between institution in handling the problems of family resilience is conducted with activities such as meetings and coordination across institution related to the issues of family resilience in the scope of the district area. The purposes of the program are given bellow:

- The implementation of local network management at the sub- district level
- The realization of cooperation between stakeholders in handling family and society problems.
- The availability of joint services to deal with family and society problems

While the responsible and executive coordinator of the local network management activities and cross-institutional coordination is the head of the Religious Affairs Office who has accepted a Local Network Management Technical Assistance of the Religious Affairs Office from the Ministry of Religious.

# The Criteria of Pusaka Sakinah

The organizer of Pusaka Sakinah is the Religious Affairs Office in district area. While the coordinator of technical implementation of Pusaka Sakinah is the Head of Section of Islamic Affairs or Islamic society guidance in Religious Affairs Office of Regency or City (Kemenag Kota/Kabupaten). As stated in chapter III of the Decree of the Director General of Islamic Community Guidance Number 783 of 2019 concerning Guidelines for the Implementation of the Sakinah Family Service Center, it is stated that The Religious Affairs Office which is chosen as The Religious Affairs Office with Pusaka Sakinah at least have the following criteria as mentioned bellow:

- Marriage and family problems are high
- Has human resources of more than 6 people
- The availability of marriage and family guidance and consultation service rooms
- Domiciled in the city / regency

## Legal Basis of the Sakinah Heritage Program

The legal basis of the sakinah heritage program is used as a reference for the implementation of sakinah heritage program activities, namely: Law Number 1 of 1974 concerning marriage; Government Regulation Number 9 of 1975 concerning the implementation of Law Number 1 of 1974 concerning marriage; Regulation of the Minister of Religious Affairs Number 80 of 2013 concerning the second amendment to the regulation of the Minister of Religious Affairs Number 10 of 2010 concerning Organization and Work Procedures of the Ministry of Religious Affairs; Decree of the Minister of Religious Affairs Number 3 of 1999 concerning the Development of the Sakinah Family Movement; Regulation of the Director General of Islamic Community Guidance Number: DJ.II / 542 of 2013 concerning Guidelines for the Implementation of Premarital Courses; Decree of the Director General of Bimas Islam Number: DJ. III/600 of 2016 concerning Guidelines for the Management of Non-Tax State Revenues on Marriage Fees or Reference Outside the Subdistrict Religious Affairs Office; Decree of the Director General of Islamic Community Guidance Number 379 of 2018 concerning Technical Guidelines for Marriage Guidance for Prospective Brides.

## 5. Conclusion

Based on the results of the research, study and analysis that the researchers have previously described, the researchers conclude as follows: 1. BERKAH is an acronym for Learning the Secrets of Marriage (Belajar Rahasia Nikah), which is a guidance service for pre-married teenagers, grooms and brides, married couples, and people who need

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guidance of sakinah family, 2. KOMPAK is an acronym for Konseling, Mediasi, Pendampingan, dan Konsultasi (Counseling, Mediation, Mentoring, Advocacy, and Consultation), which is a service for marriage and family problems. 3. LESTARI is an acronym for Indonesian Family Resilience Service (Layanan Bersama Ketahanan Keluarga Indonesia), as a joint service between related institutions provided for the society to solve family problems which in its handling require cross-ministerial and institutional cooperation.

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