

## Management of Al-Qur'an Learning at One Day One Juz Palu Community

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### ABSTRAK

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Learning the Qur'an can be found anywhere, one of which is through non-formal education. Like the Al-Qur'an education park or community that teaches about the Qur'an, it is a non-formal educational institution that participates in advancing and educating the nation's children, both in moral and religious education. Seeing the current phenomenon which is the low level of reading the Qur'an in society, the low understanding of the knowledge of the Qur'an. Then there are communities to spread Islam, one of which is the community One Day One Juz This hammer. In this regard, this research departs from the problem of how the managerial system of learning Al-Qur'an in the community One Day One Juz Palu. The method used is qualitative. The results of the study stated that there are 4 learning managements in this community, namely planning in which the administrators hold meetings to make work programs for learning the Qur'an, organizing in which the administrator's group members of recitations in the Whatsapp group into 4 recitation programs, leadership which is a leader provide guidance and motivation for members in learning the Qur'an, and supervision where the admin in carrying out his duties to supervise members of recitations in the form of personal contacting members so that they are always istiqomah in the Qur'an.

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### 1. Introduction

Education is an obligation for every Indonesian society which is a reflection of the progress or decline of a nation, education can be obtained through formal, non-formal, and informal channels. Related to the world of education, learning management is fundamental because the initial generation of education begins here. Al-Qur'an education parks or communities that teach about the Qur'an are non-formal educational institutions that participate in educating the nation's children in the form of moral education and religious education. As instructed by the Minister of Religion Number 03 of 1990, concerning the Implementation of Efforts to Improve the Reading and Writing Ability of the Al-Qur'an Letters. (Ahmad Syarifuddin; 2004)

The Qur'an is the main source of Islamic teachings and a way of life for every Muslim. The Qur'an places great emphasis on the importance of science. The first verse of the Qur'an that was revealed contains the command to read. This shows that religion places great emphasis on the importance of reading and studying. To read the Qur'an must be based on the knowledge of Tajweed so that the sound of each letter is exactly like the original.

However, many also experience problems in managing the time between reading the Qur'an and their daily activities. In Indonesia, the majority of the Muslim population, the atmosphere of closeness to the Qur'an only occurs in the month of Ramadan. For the community, whether they are small children, teenagers, adults, to the elderly, reading the Qur'an becomes

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an activity that is foreign and even rarely done. Seeing this phenomenon, communities have emerged to disseminate knowledge of the Qur'an, one of which is the One Day One Juz Palu community. The community here is a community of the da'wah movement whose main vision is to cultivate the habit of reading the Qur'an one juz per day and other activities related to interaction with the Qur'an.

## **2. Literature review**

### *2.1 Meaning of Management*

Semantically, the word management that is commonly used today comes from the verb "to manage" which means to manage, regulate, drive, control, handle, manage, organize, run, implement, and lead. The word management comes from the Latin "mano" which means hands, to "manus" which means to work many times by using the hands, plus the suffix "agere" which means to do something, so that it becomes "managiare" which means to do something many times with using hands (Imam Machali, Noor Hamid; 2017). In terminology, management is the process of planning, organizing, leading, and controlling the work of organizational members using all organizational resources to achieve predetermined organizational goals (John Suprianto; 2014)

George R. Terry said, "management is a distinct process consisting of planning, organizing, actuating, and controlling performed to determine and accomplish stated objectives by the use of human beings and other resources". organizing, mobilizing, and controlling carried out to determine and achieve the goals that have been set by using human and other resources). (Sri Sudiarti et al; 2020)

According to Henry Fayol, management is the basis of administrative theory, namely; division of labor, authority, and responsibility, discipline, unity of command, unity of direction, prioritizing public interest, remuneration, centralization, scalar chains, rules, justice, perpetuity of personnel, initiative and corps spirit. Meanwhile, Management Activities, or "Fayol's Functionalism" are planning, organizing, giving orders, coordinating, and supervising. (Leonardo Budi;2012)

### *2.2 the meaning of learning the Qur'an*

According to Haling cited by Haerana, learning is a process in which a person's environment is deliberately managed to allow self-learning to occur. Learning is a process that is carried out systematically where each component influences the others. In the process, there are implicitly selecting, determining, and developing methods to achieve the desired learning outcomes. (Haerana;2016)

Linguistically taken from the word *إتقان* which means something read. This meaning has the meaning recommending Muslims read the Qur'an. The Qur'an is also a masdar form of *آل* which means to collect and collect. It is said so because the Qur'an collects several letters, words, and sentences in an orderly manner so that they are neatly and correctly arranged. (Anshori; 2013). Al-Qur'an according to the term is the word of Allah SWT which was conveyed by the angel Gabriel directly from Allah SWT to the Prophet Muhammad SAW and accepted by Muslims from generation to generation without any changes. (Yasir&Jamaruddin;2016)

So, Al-Qur'an Learning is the process of adding skills, and knowledge and changing the attitudes of readers through Al-Qur'an learning activities in the form of reading and memorizing the Qur'an with tartil, properly and correctly by applicable tajwid rules. ( Sri Belia; 2020).

## **3. Methodology**

This research uses a descriptive qualitative approach. Namely, researchers focus a lot on research activities at the location of the object of research in the One Day One Juz Palu community or what is commonly called the field approach /field research.

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Which data collection methods in the form of observation, interviews, and documentation. And in data analysis using data reduction, data presentation, and then data verification.

## **4. Results and Discussion**

After conducting research on Al-Qur'an learning in the One Day One Juz Palu community that the Qur'an learning was carried out through 4 programs, namely the one day one juz recitation program (One Day One Juz), the one day and a half juz recitation program (One Day One Juz). Half), a one-day children's recitation program (One Day One Sheet Kids), and a daily recitation program with a free amount, at least one verse of the Qur'an (One Day One Juz Star). The implementation of Al-Qur'an learning management in the One Day One Juz Palu community applies managerial activities in the Qur'an learning process so that the planned goals can be achieved effectively and efficiently. The managerial activities are by Henry Fayol's theory, namely:

### ***4.1 Planning***

The planning carried out by the One Day One Juz Palu community is to hold a work program meeting for two years of management based on strong analysis and the needs needed while carrying out the work program that has been determined. In its planning, this community will also cooperate with several Islamic institutions in the hope that they can participate in this community recitation program so that their recitations can be controlled.

### ***4.2 Organizing***

The organization carried out by the One Day One Juz Palu community in carrying out Al-Qur'an learning through WhatsApp media, the members are made a group based on the recitation program they choose and based on gender and age, women are one group and men are also one group, maximum the members of the recitation in the group are 30 people according to the chapters in the Qur'an. And each name is given a number to report when the recitation has been completed, for example, Ama 01 is finished.

### ***4.3 Giving Orders/Directions***

In giving directions by the chairman and admin of the One Day One community group, Juz Palu in carrying out Al-Qur'an learning through WhatsApp media, the first is to guide the form of sharing moves so that they can be istiqomah in recitations and how to divide time to recite the Koran so that they can continue to pray. finished reading the Qur'an by the selected program. As for the moves in completing one juz per day given to members, the pope stance is the move to complete the recitations one day in two times, namely after sunset and after dawn, and the racehorse stance is the move to complete recitations of one juz at a time, without stopping. , and the bee's move is a way of completing one juz of recitations by dividing five times in each prayer time and reaching as many as two pieces. The second is to provide motivation, motivation must exist within members so that in carrying out recitations without any sense of coercion within themselves but because of a sense of awareness and sincerity. The way to motivate group members is to hold seminars, and talk shows which are conducted online and offline as well as quotes that are packaged with beautiful words, so that they can increase the enthusiasm of the members to recite the Koran every day.

### ***4.4 Supervision***

Supervision is carried out to oversee every activity or program carried out so that it is carried out properly and following what has been previously determined. The supervision carried out was in the form of personally contacting grub members who were late in reporting or not reporting at that time, to calling members who did not reply to WhatsApp admin grub. If a member lives on an island where the network is inadequate, the group admin will make a contract with the member, for example, the member continues to recite the Koran and the admin continues to signal that the member has finished the Koran today. And as for the consequences that grub members receive if they don't report for one to two days, the admin will remind them via WhatsApp, but if it has been three days or even a week without a report, then the member will be included

in the recovery group for special guidance, but if in the future it still does not report then the recitation program will be moved, for example, the member is in the one day one juz program, then he will d down on the program one day and a half juz. However, if with the solution the member still has not reported then the member will be expelled.

## 5. Conclusion

From the results and discussion above, it can be concluded that the management of Al-Qur'an learning in the One Day One Juz Palu community where management activities in learning Al-Qur'an are in four recitation programs through WhatsApp media, namely the one day one juz recitation program (One Juz), Day One Juz), one day and a half Juz recitation program (One Day Half), one day children's recitation program (One Day One Sheet Kids), and daily recitation program with a free amount, at least one verse of the Qur'an (One Day One Juz Star), and in its implementation its managerial activities are following Henry Fayol's theory starting from planning, organizing, providing direction and supervision. With the implementation of good managerial activities, this community can achieve its goals and vision, and mission in grounding the Qur'an.

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