

Discusses the prohibition of approaching adultery (study of the interpretation of the Qur'an in Surah Al-Isra' verse 32)

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ABSTRAK

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This article discusses the prohibition of approaching adultery (study of the interpretation of the Qur'an in Surah Al-Isra' verse 32). With the prohibition of adultery, the author takes the reference from the contemporary commentary book which is expected to be a reference for the preparation of the articles that the author has compiled. Furthermore, the article that the author adopted aims to find out the interpretation of the meaning of the prohibition on approaching adultery in the QS. al-Isra' Verse 32 and what are the impacts that are obtained when doing these actions, the author uses a qualitative research type with data collection techniques used, namely using library research techniques sourced from books or commentaries, The data sources in the research are primary and secondary data. The data interpretation technique used is textual, contextual and intercontextual interpretation. The results of the article that the author compiled are the results of several books of commentaries that become references in seeing the intent of the prohibition on approaching adultery contained in the Surah Al-Isra' verse 32, namely the first Al-Azhar, Al-Maragi, Al Munir, Fi Zhilalli Qur'an. Allah strictly forbids adultery because it is one a very heinous and harmful act, at this time there are many adultery incidents or behaviors that occur around the community, many of which misinterpret / interpret the meaning of adultery that adultery is just approaching adultery, but they do not understand the limits of adultery, such as adultery of the eye , adultery of the hand, adultery of the heart and also adultery of the tongue. Caution is very necessary when you want to do this act so you don't fall into it, therefore the results show adultery is a forbidden act, so when you approach it, it is forbidden what else to do when committing adultery.

1. Introduction

The Qur'an was revealed to carry three functions namely; Guidance (Huda), Explanation (Bayyinah), (Furqon) Distinguishing between haq and batil. Al-Qur'an al-Karim which consists of 114 surahs and 6236 verses describes various problems of life and life, including those concerning the universe and its phenomena, no less than 750 verses which explicitly describe things about life, almost one-eighth of the content of the verse. it admonishes the believers to study the universe to think, to use the best possible reasoning, and to make scientific activities an inseparable part of people's lives.

The Qur'an here will always have a dialogue in accordance with the developments of the times faced and be able to answer all forms of problems that occur at any time. Through efforts to interpret the Qur'an in which the commentators have their

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own characteristics so it is not surprising if the commentators differ in presenting both methodologies, styles and their application in interpreting the Qur'an. Because interpreters differ from one another in their expertise, ranging from those who are experts in the fields of Politics, Economics, Kalam, Sufism, Fiqh, Literature and others who are connected with the words in each verse of the Qur'an. Attempting to explain and express or convey the meaning in the content of the Qur'an is the meaning of interpreting the Qur'an. Because the first source (guidance) for mankind is the Qur'an. So interpreting the Koran is something that is permissible, but not everyone is allowed to interpret the Koran except those who meet the requirements in understanding the Koran, Hadith, and the intricacies of the Arabic language.

Therefore, the Qur'an is able to solve human problems and problems in various perspectives life. Both spiritually, physically, economically, socially and politically wisely, because it was sent down by the Most Wise and Most Praiseworthy.³ Among the problems or problems today are increasingly rampant. One of them is adultery and *fjyishah* (heinous acts).

Apart from that, the younger generation is the backbone of the nation, which is expected in the future to be able to carry on the baton of this nation's leadership to be better. Indeed, the younger generation as part of humans whose nature was created by Allah is the most perfect when compared to other creatures. Human glory is marked by the completeness of reason and lust. The potential of reason is used to distinguish which ones are good and which are bad, which ones are beneficial and which ones are harmful. In this case, Allah SWT has prohibited from approaching actions that refer to the heinous deeds (*fjyishah*) described in surah Al-Isra ' verse 32 :

وَلَا تَقْرَبُوا الزَّيْنَىٰ إِنَّهُ كَانَ فُحْشَةً وَسَاءَ سَبِيلًا

In this verse, Allah Almighty forbids His servants from approaching adultery. The point is to commit acts that lead to adultery, such as promiscuity without control between men and women, reading stimulating literature, watching soap operas and films that indulge in female sensuality, and the spread of pornography and pornography. All of these really constitute a conducive situation for adultery to occur.

In short, it can be stated that adultery is a very heinous act, which causes the destruction of lineages, causes shock and anxiety in society, destroys the peace of married life, destroys the household itself, and demeans human dignity. If the act is allowed to run rampant in the midst of society, it means that humans are on the same level as animals. This verse contains a prohibition on committing adultery and a sign of the behavior of the ignorant Arabs who act extravagantly. Adultery is the cause of waste.

Based on what the author has described above, the author is interested in taking a deeper look at this issue, seeing how the younger generation gives the impression that promiscuity is something that is natural to do in this modern era so that there are no real limits. when in fact it is not like that. Therefore, the author wants to look at this problem by using the perspective of the Qur'an, Hadith and some of the existing interpretations regarding the discussion in this article.

2. Literature Review

Adultery is a sexual relationship carried out by a man and a woman between whom there is no legal marriage bond according to Islamic law, with the basis used is consensual which makes them voluntary and without doubt (*syubhat*) from both or their partners. ¹⁰ Meanwhile, according to the Islamic Law Exyclopedia, adultery is a sexual relationship between a man and a woman without any doubt in doing it with lust. It is also explained in the interpretation of the Ministry of Religion of the Republic of Indonesia that adultery is a very heinous act, which causes the destruction of lineage, causes shock and anxiety in society, destroys the peace of married life, destroys the household itself, and demeans human dignity. If the act is allowed to run rampant in the midst of society, it means that humans are on the same level as animals

Tafsir Al-Qur'an is the science of understanding and interpreting those related to the Qur'an and its contents function as mubayyin (explanatory), explaining the meaning and content of the Qur'an, especially regarding verses that are not stated in the Qur'an. understand and obscure the meaning. The need of Muslims for the interpretation of the Qur'an, so that its

meanings can be fully and thoroughly understood, is fundamental in carrying out the commands of Allah (God in Islam) according to His will. Understanding and interpreting the Qur'an requires not only knowledge of Arabic, but also various kinds of knowledge concerning the Qur'an and its contents. The science to understand the Qur'an is called Usul Tafsir or commonly known as Ulumul Qur'an (the sciences of the Qur'an). There are three forms of interpretation, namely Tafsir bil ma'tsr, at-tafsir bir ra'yi, and isyari interpretation, with four methods, namely ijmâli, tahlili, muqârin and maudhû'i. Meanwhile, in terms of more diverse styles, there are literary styles of language, fiqh, theology, philosophy, Sufism, scientific and social cultural literary styles.

3. Methodology

The type of research that the author uses is library research which in this study the author collects data on literature related to the theme raised by the author, such as books, books of commentary, articles, and others that support the theme that the author adopts. This. The approach used in this study is a linguistic interpretation approach. The linguistic approach is a linguistic approach in explaining the meaning of the verses contained in the Qur'an

4. Results and Discussion

The prohibition of committing adultery is expressed by the prohibition of approaching adultery to give a firm impression, that if approaching the act of adultery alone is prohibited, what else to do. With disclosures like this, one will be able to understand that the prohibition of committing adultery is a strict prohibition, so it should really be avoided. What is meant by the act of adultery is sexual intercourse carried out by a man and a woman outside of marriage, whether the man or woman has had legal sex or not, and not because of a mistake. Here are the results of the interpretation of the letter Al-Isra 'verse 32. The reason mentioned at the end of this verse is because adultery is really a heinous act that causes a lot of damage, including:

1. Damage the lineage, which causes a person to doubt the lineage of his child, whether the child born is his descendant or the result of adultery. The husband's suspicion that his wife committed adultery with another man resulted in various difficulties, such as divorce and difficulties in the education and legal standing of the child. Such a situation causes disruption of the child's mental growth and destroys the social order.
2. Causing shock and anxiety in society, because honor is not maintained. How many murders occur in society because members of that society commit adultery.
3. Damaging the peace of married life. The good name of a woman or man who has committed adultery will be tarnished in the midst of society. The tranquility of married life will never be incarnated, and the affectionate relationship between husband and wife will be damaged.
4. Destroy the household. The wife is not merely as a gratification of lust, but as a life partner in the household and fostering household welfare. Therefore, if the husband is in charge of meeting household needs, then the wife is the one in charge of maintaining it, both property and children and the orderliness of the household. So if the wife or husband is stained because of adultery, the destruction of the household is difficult to avoid.
5. The prevalence of adultery in society causes the development of various venereal diseases such as syphilis (the lion king). In addition, it also increases the spread of AIDS or diseases that destroy the immune system of the sufferer, so that he will die slowly.

4.1. Prof. Dr. Hamkah Dalam Karya *Tafsir Al-Azhar*

That in Surat an-nur it is clearly explained the punishment for adultery. That is after the Islamic community can establish power in Medina. In Surah al-Furqan it is explained that one of the wars that is not found in "ibadur rahman" is adultery. When a man and a woman are close hard to dodge his body the glora of lust. Exactly the meaning of a hadith "if a man and a woman have khalwat two by two then the third is the devil." The prohibition of committing adultery is expressed by the prohibition of approaching adultery to give a firm impression, that if approaching the act of adultery alone is prohibited, what else to do. With disclosures like this, one will be able to understand that the prohibition of committing adultery is a strict prohibition, so it should really be avoided. What is meant by the act of adultery is sexual intercourse carried out by a man and a woman outside of marriage, whether the man or woman has had legal sex or not, and not because of a mistake. Here are the results of the interpretation of the letter Al-Isra 'verse 32.

The reason mentioned at the end of this verse is because adultery is really a heinous act that causes a lot of damage, including: But if a man has been alone with a woman, reason does not speak anymore. It is lust that speaks. Lust or sex! And if

Discusses the prohibition of approaching adultery (study of the interpretation of the Qur'an in Surah Al-Isra' verse 32)

the sexual desire is fulfilled, perhaps the mind will speak and regret. But before it is fulfilled, everything else is dark. Seclusion, which is just two men and women, is included. approaching adultery. Islam forbids seclusion. Even seclusion with a mahram should be limited. For this reason, it is forbidden to drink all intoxicating drinks, because when one is drunk, one can no longer control himself. And it is forbidden for women to wear clothes that can arouse lust: kasiatin arianti; dressed but naked, you can see! And also includes the adulterous approach of films, pictures, and magazines, nude magazines, porn, songs that contain bad invitations. Dances and hugs, including travel bans so that women (travelers) are not restrained by their husbands or mahrams.

4.2. Prof.Dr.Wahbah Az-Zuhaili Dalam Karya *Tafsir Al-Munir*

Allah SWT says do not approach adultery, do not also approach the cause and its impetus because doing the cause of something will encourage someone to do that result. And adultery is a heinous act that is very bad, a big sin and a bad way because in it there is a violation of honor, mixing nazab, oppression of the rights of others, the destruction of the pillars of society by destroying the family, the spread of chaos, the opening of the doors of chaos, the spread of deadly diseases and causes of poverty, humiliation and weakness. this', then this is more emphatic than if it were said to him, 'don't do this.'" Then Allah SWT mentioned the reason for the prohibition, that it was an abomination and a bad way.

It was narrated from Al-Haitsam bin Malik ath-Ta'i from the Prophet, he was civilized,

مَا مِنْ رَنْبٍ بَعْدَ التَّرْكِ أَ عَظَمُ عِنْدَ اللَّهِ مِنْ نُطْفَةٍ وَ ضَعَهَا رَحْلٌ فِي رَحِمٍ لَا يَجِلُّ لَهُ

"There is no greater sin in the sight of Allah after shirk, than the sin of the sperm that a man puts in the womb which is not lawful for him." (Narrated by Ibnu Abi ad-Dunya)

Allah SWT has called adultery with three characteristics, namely faahlsyah (a very heinous act), maqtan (hated by Allah) and saa'a sabiila (the worst way). The destruction of this breath has an impact on the destruction of the world because it causes murder and fights over genitals. Adultery is a maqtan (something that is hated) because adulterous women become hated people even in corrupted societies. This resulted in people not believing in him and not wanting to marry him. It also made people not want to rely on their needs and interests.

As for adultery as saa'a sabiila (the worst way) because it results in no difference between humans and animals because there is no specificity between a man and a certain woman. it also results in the humiliation and reproach caused by the despicable act that will continue to stick to the woman, without being able to add any services that she provides.

4.3. Ahmad Mustafa Al-Maragi Dalam Karya *Tafsir Al-Maragi*

Allah the Exalted forbids His servants from approaching adultery, i.e. doing the causes and things that encourage it. In addition to prohibiting the act of adultery itself as an expression, that the prohibition of adultery is really a statement that the act is very bad. Allah gave a reason for the prohibition by saying:

إِنَّهُ كَانَ فُحِشَةً وَسَاءَ سَبِيلًا

Verily, adultery is a real evil and causes a lot of damage. Among the most important are:

1. Mixing and confusion of lineage, if a man has doubts about the child born to a prostitute, whether it is his child or someone else's child, then the man will not want to educate him and so on he will not want to take care of it. futility of offspring and the destruction of the world.
2. Opening the door to riots and turmoil among fellow humans because of maintaining honor. How many times have we heard of murder incidents that arise because of the desire to commit adultery, so that whenever we hear of a murder incident, people immediately say, "Check out women."

3. A woman who is known and famous as a prostitute will be seen as dirty by every man who is still in his right mind, so that there will be no intimacy between such a woman and her husband. And thus, there will be no peace and harmony made by God as love and affection between fellow human beings with His word.

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ
يَتَفَكَّرُونَ

"And among His signs (greatness) is that He created partners for you from your own kind, so that you tend to and feel at ease with him and He created between love and affection" (Ar-Rum/30:21)

4. The purpose of the creation of women, not just as a mere release of lust -children and servants. This task cannot be carried out perfectly, unless the woman becomes a special partner for one man only, not for others.

The outline is, that adultery is a very abomination, because with adultery the lineage becomes chaotic and they kill each other, slaughter, slaughter, in defense of honor. And that adultery is a bad way in terms of the similarities between humans and animals that do not match the female specifically with the male.

4.4. Sayyid Quthb Dalam Karya Tafsir *Fi Zhilalil Qur'an*

In this interpretation, it is explained that even though it is only approaching in order to show a careful attitude the act of adultery, caution and greater anticipatory action. Because this act of adultery occurs because of a very strong desire for lust therefore, being careful to approach this action is more likely to ensure that you don't fall into it approaching the factors that cause adultery, there is no guarantee for a person not to do it.

Islam forbids mixing between men and women, outside of emergencies, forbids being alone between men and women, forbids displaying body jewelry married to foars t w. o Inm aednd, i mtioont,iv lastlaems m ealimriiangaete fso r th teh o fesea rw ohf o b e ciangng a pfooorrd b iet,c aanuds ea do vf i hseasv in thgo cshei lw drheon a, r een c noout r aabglein g to i t gse t people to be willing to help those who want to get married to protect themselves from the act of giving very severe penalties for the occurrence of marriage. the crime of adultery against people who are clean (unclean) without any evidence, and other legal instruments that are set as anticipation and solutions for adultery, and to protect the Islamic community from deterioration and moral decadence.

5. Conclusion

The commentators interpret that adultery is a heinous act, Tafsir Al-Azhar's interpretation interprets that a man and a woman have khalwat in twos, then the third is Satan's seclusion, which is just two men and women, including approaching adultery. Islam forbids seclusion. Even seclusion with a mahram itself should be limited, Al-Munir interprets that adultery is a very bad heinous act, a great sin and a bad way because in it there are violations of honor, mixing of nazab, tyranny of the rights of others , the destruction of the pillars of society by destroying the family, the spread of chaos, the opening of the doors of chaos, the spread of deadly diseases and causes of poverty, humiliation and weakness. Furthermore, Al-Maragi interprets adultery as a very, very abomination, because with the existence of Fornication is the lineage to be confused and become one another killing, killing, slaughtering, for defending honor. And that adultery is a bad in terms of the similarities between humans and animals that do not match the female specifically with the male. And the last is Fi Zhilalil Qur'an this commentary explains that even though it is only approaching the act of adultery, in order to show an attitude of caution and greater anticipatory action. Because this act of adultery occurs because of a very strong lust for approaching this act, it is more guaranteed not to fall into it. By approaching the factors that cause adultery, there is no guarantee for a person not to do it, Allah has forbidden his servant not to approach. what else to do with adultery, seeing that there are currently many adultery incidents or behaviors that occur around the community,many people misinterpret that adultery is just approaching adultery, but they do not understand the limits of adultery, such as adultery of the eye, adultery of the hand, adultery of the heart and also oral adultery.

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